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| Parts of 18   |   |  | www.u                         |  |
|---|---|--|-------------------------------|--|
| U.S. APPLICATION NO.  | FIRST NAMED APPLICAN  | T ATTY, DOCKET   | NO.                           |  |
| 09/831929   | CHOI  | K A34293 PC  | U TC                          |  |
|   |   | INTERNATIONAL APPLICATION NO   | INTERNATIONAL APPLICATION NO. |  |
| RONALD B HILDRETH<br>BAKER & BOTTS  |   | PCT/KR99/00687   |                               |  |
| 30 ROCKEFELLER PLAZA  | 0   | I.A. FILING DATE PRIORI  | TY DATE                       |  |
| BEST AVAILABLE  | : COPY  | 16 NOV 99 16 N   | IOV 98                        |  |
|   |   |  |                               |  |
| NOTIFICATION OF AG  | CCEPTANCE OF APPLIC<br>AND 37 CFR 1.494 OR  | DATE MAILED: 11 JU<br>ATHON UNDER 35 U.S.C. 371<br>1.495   |                               |  |
| 1. The applicant is hereby advised that   | t the United States Patent and Tr   | ademark Office in its capacity as  | a                             |  |
| Designated Office (37 CFR 1.494),   | an Elected Office (37 CFR 1.4   | 95), has determined that the above-ide   | entified                      |  |
| international application has met the re<br>examination in the United States Paten  | equirements of 35 U.S.C. 371, a   |  |                               |  |
| 2. The United States Application Nur  | nber assigned to the application  | is shown above and the relevant dates  | are:                          |  |
| 06-29-01  |   | 06-29-01   |                               |  |
| DATE OF RECEIPT   |   | ATE OF RECEIPT OF ALL  |                               |  |
| 35 U.S.C. 371(c)(1), (c)(2) and (c  | )(4) REQUIREMENTS 35  | U.S.C. 371 REQUIREMENTS  |                               |  |
| A Filing Receipt (PTO-103X) will be it ON THE FILING RECEIPT AS TH U.S.C. 371 REQUIREMENTS HAS The filing date of the above-identified a (Article 11(3) and 35 U.S.C. 363). On Art Unit designated thereon. | E "FILING DATE" IS THE E BEEN RECEIVED IN THE C application is the international fi | NATE ON WHICH THE LAST OF TOF TOP TO THE SHOWN It IS SHOWN It IS At the International application of the Internation | THE 35<br>ABOVE.<br>ion       |  |
| 3.  A request for immediate examinapplication will be examined in turn.   | ination under 35 U.S.C. 371(f) v  | vas received on 06-29-01   | and the                       |  |
| 4. The following items have been rec x U.S. Basic National Fee.   | eived:  |  |                               |  |
| Copy of the international appli   | ication.  |  |                               |  |
| Translation of the international application into English.  |   |  |                               |  |
| Oath or Declaration of inventors(s).  |   |  |                               |  |
| Copy of Article 19 amendments. Translation of Article 19 amendments into English.   |   |  |                               |  |
| The Article 19 amend  | Iments have not been ent  | ered.  |                               |  |
| The International Preliminary   | Examination Report in English a   | and its Annexes, if any.   |                               |  |
| Copy of the Annexes to the In   | ternational Preliminary Examina   | tion Report (IPER).  |                               |  |
| Translation of An   | nexes to the IPER into English.   |  |                               |  |
| The Annexes have no   | t been entered.   |  |                               |  |
|   | ed and  | ·  |                               |  |
|   | nent(s) filed   |  |                               |  |
| Assignment document.  |   |  |                               |  |
| Power of Attorney and/or Cha  | inge of Address.  |  |                               |  |
| Substitute specification filed _  |   |  |                               |  |
| Indication of Small Entity Stat   | us.   |  |                               |  |
| Priority Document.  |   |  |                               |  |
| Copy of the International Search Other:   | ch Report and copies of the   | references cited therein.  |                               |  |
| Applicant is reminded that any commu<br>the address given in the heading and in   |   |  | iled to                       |  |
| <u> </u>  | • •   | India Evans  |                               |  |
|   | Telen   | hone: 703-305-2936   |                               |  |